

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned owners and holders of a real estate mortgage in the amount of \$465,000.00 dated February 21, 1961, and recorded in the RMC office for Greenville County in Mortgage Book 850 at Page 552, hereby release and forever discharge from the lien of said mortgage lot No. 298, Section VI, Botany Woods, recorded in Plat Book YY at Page 131.

WITNESS OUR HANDS AND SEALS this the 22nd day of September, 1965.

IN THE PRESENCE OF:

Emma Wilkins
Sylvia Phillips

Jas. L. Love (SEAL)
Jas. L. Love, As Trustee
W. W. Wilkins (SEAL)
W. W. Wilkins, As Trustee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named Jas. L. Love, as Trustee and W.W. Wilkins, as Trustee, sign, seal and as their act and deed deliver the within WRITTEN RELEASE OF LIEN and that she with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this the 22nd day of September 1965.

Sylvia Phillips (SEAL)
Notary Public for SC

Emma Wilkins